And Jehuda came near to him and said, We beseech my lord, let your servant speak a word before my lord, and do not permit your anger to be great with your servant; for as Pharaoh so are you. My lord asked his servants, saying, Have you a father or a brother? And we told my lord, We have an aged father, and the youngest (son) is the son of his old age; his brother is dead; and he only remains of his mother, and his father loves him. And you said to your servants, Bring him down to me, and let me set my eyes upon him. And we told my lord, His father cannot part with the youth; for if our father should part with him, he would die. And you said to your servants, If your youngest brother does not come down with you, you shall not see my face again. And it was when we had gone up to our father, we told him these words of my lord. And our father said to us, Return, and purchase us a little corn. And we said, We cannot go down: if our youngest brother go down with us, we will go down; for we shall not be able to see the man’s face unless our youngest brother go down with us. And your servant our father said to us, You know that my wife gave birth to my two sons [or, “bare two (sons) to me”]. One went forth from me, and I have said, Dying he is dead; and I have not beheld him since. And if you take this one also from me, and death happen to him, you will bring down my age with evil to Sheol. And now, when I come to your servant my father, and the youth is not with us, and his soul loves him as his (own) soul; when he sees that the youth is not with us, he will die; and your servant will have brought down the age of your servant our father with mourning unto Sheol.

For your servant was surety for the youth with our father, saying, If I do not bring him to you, let my father hold me guilty all the days. And now let your servant remain instead of the youth, as the servant of my lord, and let the youth go up with his brothers. For how can I go up to my father, and the youth not be with me? - lest I should see the evil that will come upon my father!

And Joseph was not able to sustain all that was being upon him; and he cried, Let every man go out from me; and no man stood with him, while Joseph made himself known to his brothers. And he gave forth his voice with weeping; and the Mizraee heard, and a man of Pharaoh’s house heard. And Joseph said to his brothers, I am Joseph! Is my father yet living? And his brothers were not able to answer him a word, for they were confounded before him. And Joseph said to his brothers, Come near now to me. And they came near. And he said, I am Joseph your brother, whom you sold into Mizraim. And now do not be troubled, and do not permit it to be afflicting in your eyes that you sold me; for to sustain life did MarYah send me before you.

For these two years has famine been in the land, and there are yet five years in which there will be neither seed nor harvest. And MarYah sent me before you to set a remnant in the earth, and to keep you alive by a great deliverance. And now, it was not you who sent me here, but (it was) from before MarYah, who has set me to be a father to Pharaoh, and to rule all the men of his house, holding power over all the land of Mizraim.
Quickly, go up to my father, and say to him, Thus says your son Joseph, MarYah has set me ruler over the Mizraim: come down to me, do not delay, and you shall dwell in the land of Goshen, and be near me, you, and your sons, and your sons’ children, and your sheep and your oxen, and all that you have. And I will nourish you there; for there are yet five years of famine, lest you, and the men of your house, and all that you have, be wasted away.

And, behold, your eyes see, and the eyes of my brother Benjamin, that in your language I speak with you. And you will show my father all my glory in Mizraim, and all that you see; and quickly bring my father here. And he fell upon the neck of Benjamin his brother, and wept; and Benjamin wept upon his neck. And he kissed all his brothers, and wept over them; and afterward his brothers discoursed with him.

And a voice was heard in the house of Pharaoh, saying, The brothers of Joseph have come. And it was pleasing in the eyes of Pharaoh, and in the eyes of his servants. And Pharaoh said to Joseph, Tell my brothers, Do this; load your beasts and go; carry into the land of Kenaan; and take your father and the men of your house and come to me, and I will give you the good of the land of Mizraim, and you shall eat the good of the land. And (now) you are commanded, do this. Take to you out of the land of Mizraim wagons for your children, and your wives; and bring your father, and come. And do not let your eye look wistfully upon your furniture; for the good of all the land of Mizraim is your own.

And the sons of Israel did so; and Joseph gave them wagons, according to the word of Pharaoh, and he gave them provisions for the journey. And he gave to every one of them vestments for wearing; and to Benjamin he gave three hundred shekels of silver, and five vestments for wearing.

And to his father he sent ten donkeys loaded with the good things of Mizraim, and ten female donkeys loaded with corn, and bread and provisions for the journey.

And he dismissed his brothers, and they went, and he said to them, Do not contend by the way. And they went up from Mizraim and came into the land of Kenaan, to Jakob their father. And they showed him, saying, Joseph is yet alive, and he rules over all the land of Mizraim! And these words were uncertain upon his heart, because he did not believe them. And they told him all the words of Joseph which he had spoken with them; and he saw the wagons that Joseph had sent to fetch him; and the Holy Spirit rested upon Jakob their father. And Israel said, Great to me is the joy! Joseph my son is yet alive; I will go, and behold him before I die.

And Israel journeyed, and all that he had, and came to Beershava; and he offered sacrifices to the Alaha of his father Izhak. And MarYah spoke to Israel in a vision of the night, and said, Jakob, Jakob. And he said, Behold, I am (here). And He said, I am Alaha, the Alaha of your father: do not fear to go down into Mizraim; for a great people will I make you there. I will go down with you into Mizraim, and will surely bring you up; but Joseph shall lay his hand upon your eyes. And Jakob arose from Beersheva. And the sons of Israel carried Jakob their father, and their children, and their wives, in the wagons which Pharaoh had sent to fetch them. And they took their flocks and their substance which they had gotten in the land of Kenaan, and came to Mizraim, Jakob and all his sons with him. His sons, and his son’s sons with him, his daughters, and the daughters of his sons, and all his seed, he brought with him into Mizraim.
And these are the names of the sons of Israel which came into Mizraim, Jakob and his sons. The firstborn of Jakob, Reuben. And the sons of Reuben, Hanuk and Phallu, Hesron and Karmi. And the sons of Sheemon, Jemuel, and Janin, and Ahad, and Jakin, and Zochar, and Shaul, the son of a Kenaanitha. And the sons of Levi, Gershon, Kehath, and Merari. And the sons of Jehuda, Er, and Onan, and Shelah, and Pharets, and Zarach. But Er and Onan had died in the land of Kenaan. And the sons of Pharets, Heshron and Chamul. And the sons of Issakar, Tola, and Pheua, and Job, and Semeron. And the sons of Zabulon, Sered, and Elon, and Jahleel.

These are the sons of Leah, which she bore to Jakob in Padan Aram, and Dinah his daughter; all the souls, his sons and his daughters, thirty and three. And the children of Gad, Sephyon and Haggi, Shuni and Ezbon, Eri, and Arodi, and Areli. And the sons of Asher, Jemna, and Jesva, and Jesvi, and Beriah, and Serach, their sister. And the sons of Beriah, Heber and Malchiel.

These are the sons of Zilpha, whom Laban gave to Leah his daughter; and she bore these to Jakob, sixteen souls. The sons of Rahel, the wife of Jakob, Joseph and Benjamin. And to Joseph were born in the land of Mizraim Menashe and Ephraim, whom Asenath, daughter of Potiphera, prince of On, bore to him. And the sons of Benjamin, Bela, and Bekor, and Ashbel, Gera, and Naaman, Achi, and Rosh, Muppim, and Huphim, and Arede.

These are the sons of Rahel which were born to Jakob; all the souls fourteen. And the sons of Dan, Hushim: and the sons of Naphtali, Jahziel, and Guni, and Jezer, and Shilem.

These are the children of Billah, whom Laban gave to Rahel his daughter, and she bore them to Jakob; all the souls seven.

All the souls which went with Jakob into Mizraim, which came forth from his loins, besides the wives of Jakob's sons, all the souls, sixty and six. And the sons of Joseph, which were born to him in Mizraim, two souls. All the souls of the house of Jakob which went into Mizraim were seventy.

And he sent Jehuda before him to Joseph, to make the way clear before him at Goshen, and he came to the land of Goshen. And Joseph arrayed his chariot, and went up to meet Israel his father in Goshen. And he saw him, and fell upon his neck, and wept. And he wept still upon his neck! And Israel said to Joseph, I could die at this time! I have consolation now that I have seen your face; for you are still alive.

And Joseph said to his brothers, and to the house of his father, I will go up and show Pharaoh, and will tell him, My brothers and the house of my father, who were in the land of Kenaan, have come to me. But the men are shepherds of sheep: for the men are masters of flocks, and their sheep and oxen and all that they have they have brought. And it shall be when Pharaoh calls you, and shall ask you, What is your employment? you will say, Your servants have been men, the masters of flocks from our youth until now; both we and our fathers: that you may dwell in the land of Goshen; because the Mizraee keep at a distance all shepherds of flocks.

And Joseph came and showed Pharaoh, and said, My father and my brothers, and their sheep and their oxen, and all that they have, have come from the land of Kenaan, and, behold, they are in the land of Goshen. And of the extreme of his brothers he took five men, and made them stand before Pharaoh. And Pharaoh said to his brothers, What are your occupations? And they said to Pharaoh, your servants are shepherds; both we and our fathers.
And they said to Pharaoh, To dwell in the land
have we come for there is no pasture for your
servants' flocks; for the famine prevails in the
land of Kenaan, and we pray you let your
servants dwell in the land of Goshen.

And Pharaoh spake to Joseph, saying, Your
father and your brothers have come to you; the
land of Mizraim is before you in the best of it let
your father and your brothers dwell, (even) in the
land of Goshen: and if you know any of them to
be men of ability, appoint them to be chiefs over
my flocks.

And Joseph brought Jakob his father, and
presented him before Pharaoh: and Jakob blessed
Pharaoh. And Pharaoh said to Jakob, How many
are the days of the years of your life? And Jakob
said to Pharaoh, The days of the years of my
pilgrimage are a hundred and thirty years. Few
and evil have been the days of the years of my
life, and I have not attained to the days of the
years of the life of my fathers, in the days of their
pilgrimage. And Jakob blessed Pharaoh, and
went out from before Pharaoh.

And Joseph made his father and his brothers to
dwell, and gave them a possession in the land of
Mizraim, in the best of the land, in the land of
Ramesis, as Pharaoh had commanded. And Joseph
sustained seven his father and his brothers, and
all the house of his father, with bread, according
to the mouth of the family (of each).

And there was no bread in all the land; for the
famine prevailed greatly, and the people of the
land of Mizraim and the people of the land of
Kenaan failed before the famine. And Joseph
collected all the money which was found in the
land of Mizraim and in the land of Kenaan, for
the corn which they purchased. And Joseph
brought the money into the house of Pharaoh.

And the money was finished from the land of
Mizraim and from the land of Kenaan; and all the
Mizraee came to Joseph, saying, Give us bread:
for why should we die before you? for the money
is finished. And Joseph said, Bring your cattle,
and I will give you provision, if your money is
finished. And they brought their cattle to Joseph,
and Joseph gave them bread for their horses, and
for their flocks of sheep, and for their herds of
oxen, and for their donkeys, and for all their
cattle; he fed them with bread for that year.

And that year was completed; and they came
to him in the second year, and said to him, We
will not conceal it from our lord, but the money is
ended, and (we have delivered up) our cattle to
our lord, and there is nothing left before our lord
but our bodies and our land. Why should we
perish before you, both we and our land?
Purchase us and our land for bread, and we and
our land will be servants to Pharaoh, and give us
seed corn, that we may live and not die, and the
land may not be desolate.

And Joseph acquired all the land of Mizraim
for Pharaoh; for the Mizraee sold every man his
portion, because the famine prevailed over them,
and the land became Pharaoh's. And the people
he made him to pass from city to city, from one
end of the limit of Mizraim to the other. Only the
land of the priests he did not purchase; for a
portion (was given) by Pharaoh to the priests:
and they ate their portion which Pharaoh gave
them; therefore they did not sell their land.

And Joseph said to the people, Behold, I have
purchased you this day and your land for
Pharaoh. Behold, (I give) you seed corn, that you
may sow the land. And it shall be, when it brings
forth produce, that you shall give one in five to
Pharaoh, and four parts shall be yours, of the
corn of the field, that you and the men of your
house may eat, and your little ones have food.
And they said, You have preserved us; may we find grace in the eyes of my lord, and we will be the servants of Pharaoh.

And Joseph made it a statute unto this day over the land of Mizraim, that one of five should be given to Pharaoh; only the land of the priests alone was not Pharaoh's.

And Israel dwelt in the land of Mizraim in the land of Goshen, and possessed it: and they increased and multiplied greatly.

Notes

1 Sam. Vers. "be not afflicted."
2 Sam. Vers. "a friend."
3 Sam. Vers. "stand not."
4 Sam. Vers. "I will give thee sufficiency."
5 Or. "faint."
6 Of the entire number comprised between the first and last?
7 Sam. Vers. "sufficiently fed."
8 Sam. Vers. "he allotted them bread."
9 Thus literally following the Hebrew.